



**HOUSE CALENDAR**  
**86th Legislative Day**  
**Wednesday, June 28, 2023**  
**House Convenes at 10:30 A.M.**

**Tim Moore, Speaker**

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB**     **438**     Committee Substitute - Winslow  
**FRANKLIN/GRANVILLE RECOGNIZED COMMON BOUNDARY.**  
(Ruled Material) (Rules, Calendar, and Operations of the House) (2nd Edition)

**PUBLIC BILLS**

**SECOND READING - ROLL CALL**

- HB**     **451**     Hardister and Clemmons (Primary Sponsors)  
**NONCONTIGUOUS EXPANSION OF MUNICIPAL SERVICE DISTRICTS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

**SECOND AND THIRD READINGS**

- HB**     **721**     Committee Substitute No. 2 - Brody, Warren, Loftis and N. Jackson (Primary Sponsors)  
**STATE PRECIOUS METALS DEPOSITORY STUDY.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB**     **741**     Committee Substitute No. 2 - Warren, Lofton, Howard and Reives (Primary Sponsors)  
**MODIFY/NONPROFITS AND CHARITABLE SOLICITATION.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- HB**     **850**     Brody  
**LICENSING BOARD/CONTRACTORS AND INSPECTORS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**     **852**     Ball, Reeder, Lambeth and Zenger (Primary Sponsors)  
**THE REPRESENTATIVE BECKY CARNEY CARDIAC ARREST ACT.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB**     **45**     Krawiec, Burgin and Corbin (Primary Sponsors)  
**CERTIFIED ALCOHOL AND DRUG COUNSELORS SUPERVISION**  
**REQUIREMENTS.** (Rules, Calendar, and Operations of the House) (2nd Edition)

(over)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

- SB**     [135](#)    Committee Substitute - Rabon  
**REGISTERED VETERINARY TECHNICIAN MODIFICATION.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- SB**     [507](#)    Hise, Krawiec and Corbin (Primary Sponsors)  
**CHIROPRACTIC PRECEPTORSHIP MODIFICATIONS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB**     [722](#)    Committee Substitute - Krawiec  
**CHILD CARE FLEXIBILITIES.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Wednesday, June 28

|  |                            |   | <u>Room</u> | <u>Time</u> |
|--|----------------------------|---|-------------|-------------|
| CANCELLED -- EDUCATION - K-12                |                            |   | 643         | 11:00 am    |
| SB   | <a href="#"><u>90</u></a>  | Searches of Student's Person.   |             |             |
| FINANCE                                      |                            |   | 643         | 9:00 am     |
| HB   | <a href="#"><u>132</u></a> | Govt. Agencies/Delivery of Permits.                                       |             |             |
| HB   | <a href="#"><u>579</u></a> | Sedimentation Act & Other Env'l. Changes.                                 |             |             |
| JUDICIARY 2                                  |                            |   | 421         | 10:00 am    |
| SB   | <a href="#"><u>91</u></a>  | Amend Rule 4/Acceptance of Service. (PCS – To Be Considered)              |             |             |
| SB   | <a href="#"><u>546</u></a> | Amd LLC Laws/Paternity Docs/Spouse Supp. (PCS – To Be Considered)         |             |             |
| SB   | <a href="#"><u>579</u></a> | Prevent Harm to Children.   |             |             |
| SB   | <a href="#"><u>615</u></a> | Adoption Law Changes. (PCS – To Be Considered)                            |             |             |
| RULES, CALENDAR, AND OPERATIONS OF THE HOUSE |                            |   | Auditorium  | 1:00 pm     |
| HB   | <a href="#"><u>132</u></a> | Govt. Agencies/Delivery of Permits. (Chair anticipates to be added)       |             |             |
| HB   | <a href="#"><u>579</u></a> | Sedimentation Act & Other Env'l. Changes. (Chair anticipates to be added) |             |             |
| SB   | <a href="#"><u>49</u></a>  | Parents' Bill of Rights.  |             |             |
| SB   | <a href="#"><u>91</u></a>  | Amend Rule 4/Acceptance of Service. (Chair anticipates to be added)       |             |             |
| SB   | <a href="#"><u>452</u></a> | NC Department of Insurance Omnibus .-AB                                   |             |             |
| SB   | <a href="#"><u>546</u></a> | Amd LLC Laws/Paternity Docs/Spouse Supp. (Chair anticipates to be added)  |             |             |
| SB   | <a href="#"><u>615</u></a> | Adoption Law Changes. (Chair anticipates to be added)                     |             |             |
| TRANSPORTATION                               |                            |   | 643         | 12:00 pm    |
| HB   | <a href="#"><u>424</u></a> | Private Parking Immobilization.   |             |             |
| HB   | <a href="#"><u>643</u></a> | Passenger Rail Capital and Service Grant Fund.                            |             |             |
| HB   | <a href="#"><u>724</u></a> | Clarify Slow Traffic Move Right Law.                                      |             |             |
| HB   | <a href="#"><u>888</u></a> | Remove Barriers to Employment from Court Debt.                            |             |             |

#### **Bills eligible to be filed in 2023 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk